**THE ASSOCIATION OF SURGEONS OF INDIA**

**No. 18, Adams Road**

**Chepauk, Chennai - 600 005. Tamil Nadu**

**Phone: 044 – 25383459 / 25381685 / 25385584 / 25367095**

**E-mail: headoffice@asiindia.org / WhatsApp: 9884417740**

**Website: www.asiindia.org**

## NOTICE

The 86th Annual Conference of the Association of Surgeons of India will be held from 16th to 19th December 2026 at Ahmedabad. Dr. Kaushik Shah is the Organizing Secretary for ASICON 2026. The team is making all arrangements for the Conference. Details regarding Registration, accommodation etc., for the Conference will be sent to the members by the Organizing Secretary in due course. Contact details are as follows:

**Dr. Kaushik Shah**

Organizing Secretary - ASICON 2026

- **Venue: Gujarat University Convention & Exhibition Centre (GUCEC), Ahmedabad**

**Conference Secretariat**

**Dr. Kaushik Shah**

Organizing Secretary - ASICON 2026

Panchshil Hospital, Gujarat State Highway41,

Police Station Highway, Near Sabarmati, Ramnagar,

Abu Street Society, Sabarmati, Ahmedabad 380005 Gujarat

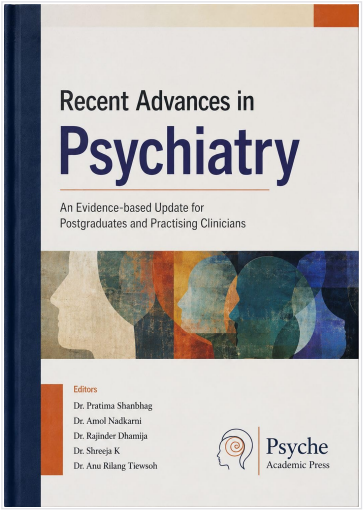
Phone: 9824044692

E-mail: asicon2026@gmail.com

Website:- www.asicon2026.com

# Books on Recent Advances

Curated Kindle editions — tap any cover to view on Amazon.

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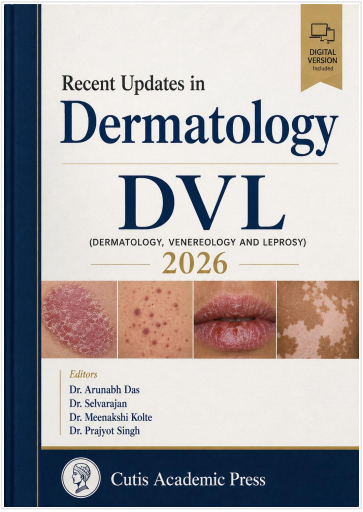


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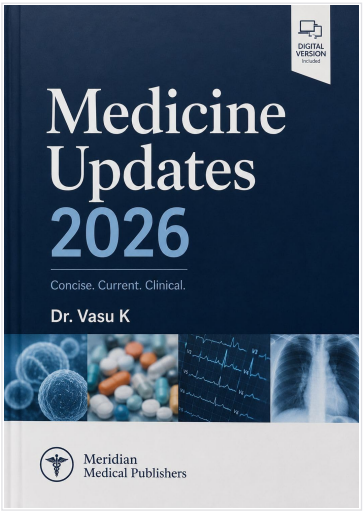


General Medicine Updates — 2026

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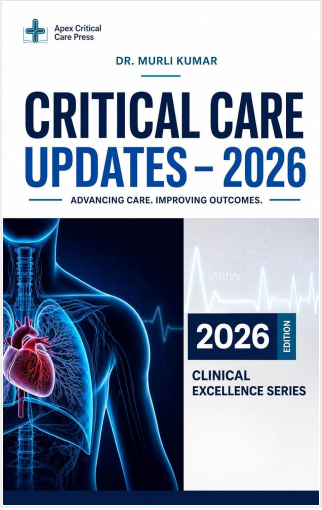


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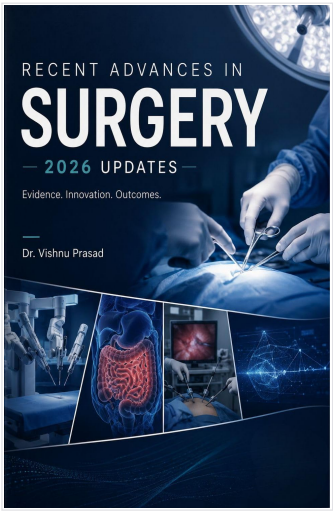


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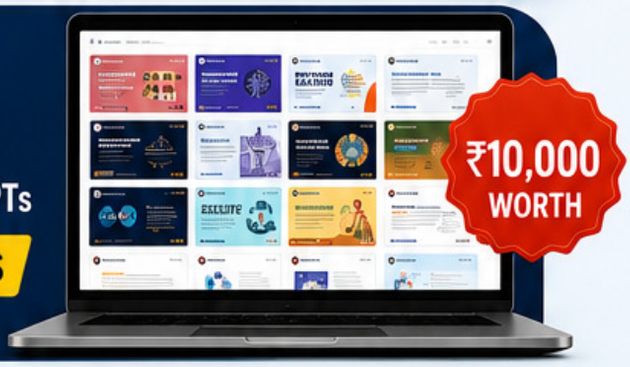


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*CONDITIONS APPLY

**Notice is hereby given for the following:**

**1. SYMPOSIA IN GENERAL SURGERY for ASICON 2026**

During the conference the following Symposia will be held:

a. Topic: - TBA

Convener: - Dr.

Mobile #

Email:-

b. Topic:- TBA

Convener: - Dr.

Mobile:

Email:

c. Topic:- TBA

Convener: Dr.

Mobile:

Email:

d. ASI Sectional Symposium – Indian Association of Surgical Oncology (IASO)

Convener: - Dr.

Mobile:-

Email:-

Topic: (TBA)

Members desirous of participating in the above Symposia at ASICON 2026 are requested to contact the Conveners of the respective Symposium for further information.

The following are the guidelines for the Symposia.

1. The faculty is selected strictly on merit and based on their experience in the subject.
2. The faculty should submit their presentation to the Moderator / Convener well in advance.
3. The time limit and number of slides should be decided by the convener for every speaker.
4. The symposium can have a maximum of 6 Speakers.

## 2. CONTINUING MEDICAL EDUCATION PROGRAMME ASICON 2026

The Scientific programme of the ASICON 2026 will be prepared by a subcommittee comprising of

1. Dr. D. Maruthu Pandian
   President
   E-mail:- president@asiindia.org

2. Dr. Pratap Varute
   Vice President – Convener of CME
   E-mail:- vicepresident@asiindia.org

3. Dr. Gaddi Diwakar
   Honorary Secretary
   E-mail:- secretary@asiindia.org

4. Dr. K Rajgopal Shenoy
   Director, Academic Council
   E-mail:- dac@asiindia.org / kallyarajgopalshenoy@gmail.com

Members desirous of participating in the CME are requested to contact Dr K Rajgopal Shenoy, Director - Academic Council at contact detail mentioned above for further information.

The following are the guidelines for participation.

1. Lectures on subjects delivered during ASICON 2016 to 2025 should not be repeated.
2. The faculty is selected strictly on merit and based on experience on the subject.
3. The faculty should submit the matter of their presentation to the Convener.

NB: - All members desirous of participating in the Symposia & CME Programme must send in their request and matter to the respective Conveners or Director, Academic Council **before 31st July 2026**.

## 3. NOMINATIONS ARE INVITED FOR THE FOLLOWING ASI ORATIONS / AWARDS FOR THE YEAR 2027

1. COL. PANDALAI Oration – 2027
2. DR. P.K. SEN MEMORIAL Oration – 2027
3. DR. JAIPAL SINGH MEMORIAL Oration – 2027
4. DR. RAMESH NIGAM MEMORIAL Oration – 2027
5. BRIG (DR) RASAMAY GANGULY MEMORIAL Oration – 2027
6. DR. S K BHANSALI Memorial Oration – 2027
7. DR. P V CHALAPATHI RAO MEMORIAL Oration – 2027
8. DR. T E UDWADIA Memorial Oration - 2027
9. DR.A.K. SEN SARMA Memorial Endowment Lecture – 2027
10. PADMASHREE DR.K.N. UDUPA Endowment Lecture-2027
11. DR. SANTOKH SINGH ANAND Endowment Lecture – 2027

### 3A. Common Guidelines

1. Nominee should be an Indian Surgeon and shall be a member of ASI in good standing for 10 years.
2. The Oration must be based on original work, the major quantum of which should have been done in India.
3. The subject of the Oration must relate to SURGERY in any Clinical discipline or basic medical sciences or the natural sciences. Alternatively, the subject may be of a philosophical nature, again with a background of Surgery.

### 3B. Procedure for Applying for an Oration / Endowment Lecture

1. The candidate should be nominated by at least two Full Life Members in good standing of the Association of Surgeons of India – in the format given in point 3D below
2. Nominee should send his Curriculum Vitae with the list of his Scientific Publications high-lighting his contribution to ASI and in advancing knowledge of Surgery in India. All details of the ASI Awards / Fellowships so far received during the last 10 years must also be listed.
3. The nominee should submit a summary / synopsis of the topic of the oration while applying along with bio-data.

4. All these Nomination should be sent by e-mail to the Hon. Secretary at headoffice@asiindia.org or by post to The Association of Surgeons of India, 18, Adams Road, Chepauk, Chennai - 600 005 before **31st JULY 2026.** ***(For details please click the link (https://asiindia.org/awards-and-orations/ )***

**3C. Entitlements**

1. A memento, certificate and a scroll will be given during the delivery of the Oration.
2. Free registration and local hospitality will be provided to the Orator by the Organizers of ASICON 2027.

**NOTE:** Nominations received for a particular year will be considered ONLY FOR THAT YEAR and it will not be considered for the subsequent years.

**Dr. Gaddi Diwakar**
**Hon. Secretary ASI**

**3D: Nomination Form:**

**THE ASSOCIATION OF SURGEONS OF INDIA**
**NOMINATION FORM**

**FOR THE…….Oration/Lecture/Award- 2027**

I, Dr. …… Member of the Association of Surgeons of India, (Membership No……..), propose Dr.…… (Membership No……) for the----------Oration / Endowment Lecture 2027 of the ASI.

| | |
|---|---|
| --- | --- |
| Signature of the Proposer<br>(Name in Capitals) | Signature of the Seconder<br>(Name in Capitals) |
| ASI Membership No……. | ASI Membership No…….. |
| Full Residential Address: | Full Residential Address: |
| Mobile No:<br>E-mail: | Mobile No:<br>E-mail: |
| Place<br>Date | Place<br>Date |

**Previous Oration in ASICON**: Name of the Oration: ……**Year**: ……

**Title of the Oration**: …….

**Declaration by the Candidate**
I agree to deliver the ----------Oration for the year 2027, if selected at a time and location intimated to me later.

Telephone No: Mobile No: E-mail:

Signature
(Name in Capitals)

Place:
Date:

ASI Membership No…….

Full Residential Address----------
……

**3E. General Principles on Awards / Orations / Endowments**

1. A committee appointed by the President will make the final selection on the award of orations / lectures / endowments and their decision will be final.
2. The Committee may withhold the awards if, in their opinion, a certain standard is not reached.
3. If in any particular year no awards are announced, the amount of interest accrued out of the Endowment deposit will be credited and added to the Endowment Fund.
4. Consistent with the objects of the Endowment, the Committee shall have the powers to make the changes in the conditions of the Award, as new circumstances may render desirable.
5. To provide incentives to more Surgeons, the person to whom the award has been given once shall not ordinarily be eligible for the same award again.
6. Members are not allowed to apply for more than one oration/lecture/endowment in any year.
7. Members are not allowed to apply for another oration/lecture/endowment in any other year with the same subject on which he had been already awarded once.
8. There should be a minimum Cooling period of 3 years before the next oration is awarded to any one person, regarding Sealing & limitation of Orations is 2 orations each person excluding Col. Pandalai Oration.

**4. Applications are invited for**

**VISITING PROFESSORSHIP OF THE ASI IN GENERAL SURGERY - 2027**

**4A. Rules & Regulations**

1. The application should contain a complete bio-data of the candidate, highlighting the contributions by him to the teaching and research in General Surgery. It should also contain a brief account of the details of the proposed programme of his visit including the institution to be visited. An invitation from the institution should also be enclosed. He should also give full details of the Awards and Fellowships of ASI received during the last 10 years.
2. The Professorship is primarily intended to promote surgical learning in one of the institutions in the country, both in the clinical and research areas, by the visit of an active eminent member of the Association of Surgeons of India.
3. The Visiting Professor should visit non-teaching hospitals where minimum facilities are available, particularly where there is no Medical College. He should spend a minimum of FIFTEEN days for conducting operations and giving lectures, demonstrations etc., and should complete his tour before 31st October of the subsequent year and give his report to the **Hon. Secretary,** The Association of Surgeons of India, 18, Adams Road, Chepauk, Chennai - 600 005 with a certificate from the Head of the Institution which he has visited, so that it may be placed before the Governing Council at its meeting in December.
4. The Programme of visit has to finalize by mutual consultation between the Visiting Professor and the Head of the institution to be visited by him.
5. A Certificate, Citation & Plaque would be presented to the Visiting Professor during the Annual Conference of the Association of Surgeons of India.
6. The "Visiting Professor" will be given complimentary registration and local hospitality by the organizers.
7. A hard copy & a soft copy of the Application together with the relevant documents should be sent to Hon. Secretary at headoffice@asiindia.org or by post to The Association of Surgeons of India, 18, Adams Road, Chepauk, Chennai - 600 005 before **31st July 2026.**
8. The selection will be done by a Committee appointed by the President and the decision of the committee shall be final.

**NOTE:** Nominations received for a particular year will be considered only for that year and will not be considered for subsequent year.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

**4B.** **APPLICATION FORM FOR**

**VISITING PROFESSORSHIP OF ASI IN GENERAL SURGERY-2027**

Name :

Age : Date of birth: Sex :

Date of Birth :

Qualification :

Address for Correspondence
With pin code :

Email :
Mobile No :

Designation :

Experience in the field
of Surgery :

College/Hospital to
which attached :

Teaching and / or
Research Experience :

No. of Publications :

ASI Membership No. :

Institution proposed
to be visited

Place:
Date:

Signature of the Applicant.

**5. Applications are invited for**

**ASI TRAVELLING FELLOWSHIPS – 2027**

**List of Travelling Fellowships available for which application is invited**

ASI Travelling Fellowships 2027 – **Ten numbers** (each award of Rs 50,000/-)

**5A. RULES AND REGULATIONS**

1. The Fellowship is meant to be utilized only within our Country.
2. The Fellowship is awarded only to a Full life Member of ASI.
3. The applicants should be **below the age of 45 years as on 31st May 2026**.
4. The Fellowship will have to be availed in the same year and will not be allowed to be carried forward for subsequent years.
5. The selected candidate will spend a minimum period of 2 weeks in a high-volume centre of excellence by the choice of the candidate or at a centre identified by ASI for updating his knowledge in a given surgical specialty.
6. Documents to be sent include
   a. Duly filled up application for the Fellowship in the enclosed format.
   b. The curriculum vitae of the applicant with details of the ASI Awards/Fellowships so far received during the last 10 years should also be sent.
   c. The acceptance letter from the centre where the candidate wishes to get trained.
   d. One hard copy of all the required documents is to be sent by post to the Hon. Secretary, The Association of Surgeons of India, 18, Adams Road, Chepauk, Chennai - 600 005 or e-mailed to headoffice@asiindia.org on or before **31st July 2026**.
7. Applications will be scrutinized by a committee appointed by the President for the purpose and the decision of the Committee will be final.
8. On completion of the training, the candidate must send a detailed report on the Training obtained to the ASI Head Office, along with a Certificate and report from the Head of the Institution from where he had the training **on or before 15th September 2027.**
9. A cheque & certificate will be given to the Fellow during the Annual Conference of the ASI in 2027.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

**APPLICATION FORM FOR THE TRAVELLING FELLOWSHIP OF THE ASSOCIATION OF SURGEONS OF INDIA - 2027.**

(Please fill up in Capital Letters only)

**Name of Fellowship applied**----------

Name of Candidate :

Age : Date of Birth: Sex:

Qualifications:

Address for Correspondence
With pin code :

Email :
Mobile No :

Designation :

Experience :

College / Hospital to
which attached :

Teaching and / or
Research Experience :

ASI Membership No. :

Name of Centre/Hospital where he propose to take training:

Surgical Specialty/area of interest:

Place :

Date : Signature of the Applicant

1. **PRESENTATION OF YOUR SCIENTIFIC WORK**

ASICON provides the largest and the best podium to show case the scientific work done by the members of the Association of Surgeons of India. Such scientific work will be accepted by ASI under the following categories.

1. **Best State Chapter Paper: -** One Best paper selected by the State Chapter will be accepted in this category. Endorsement from the State Chapter on the authenticity of paper is needed.
2. **Best Research Paper: -** Fundamental / Clinical research on any subject related to surgery is acceptable in this category.
3. **Best Paper: -** Any original work done is acceptable in this category.
4. **Best Poster: -** Will Be Done As E-Posters Only.
5. **Dr C Palanivelu Best Post graduate Paper:-** Open only to bonafide PG students
6. **Dr C Palanivelu Best Video: -** Open to members below 40 years only.

   *All single case reports will be included in poster category only.

The above categories are competitive in nature and are open to trainees and young surgeons below 40 yrs. First three positions in all categories carry certificates of merit from ASI.

Knowledge and work of any member can be shared in non-competitive way in the following categories. All presenters will get a certificate of presentation from ASI.

1. **Free Paper:-** Open to all members
2. **Faculty Paper:-** Open to Faculty only- Certificate from Head of Institution is needed.
3. **Innovation:-** Any new innovations developed can be included in this category.

**The Presenter should be the member of ASI**

**Format for abstract of the paper.**

1. Use Word format and Times New Roman letters.
2. Title in all capitals and text in single spacing with font size 12 for both
3. Should contain less than 300 words.
4. The abstract must contain AIMS & OBJECTIVES, METHODS, RESULTS & CONCLUSION.
5. Comments like “Results will be discussed” will not be accepted.
6. You may add a line diagram or table in the abstract.

**General Instructions**

1. Last date for receipt of abstract is **30th September 2026.**
2. **The presenting author should be a member of ASI.**
3. Not more than 2 papers will be accepted from the same presenter.
4. Scientific Committee reserves the right to assign the paper to any session it deems fit.
5. Proof of Registration of the presenter in **ASICON 2026** is a must for accepting any paper.
6. There should be a covering letter with a declaration by the presenter that the work is carried out by him / her and team if any and has not been presented or published by him /her earlier.
7. Covering letter should have a mention the category to which the presenter wishes the paper to be included. This should also contain the ASI membership number of the Presenter.
8. The abstract of the Paper & Poster, Covering letter with declaration, proof of registration and proof of age for competitive categories shall be upload it to ASICON 2026 portal www.asicon2026.com

**General Rules**

1. The received papers will be acknowledged immediately by the office and if there is any deficiency, the same will be intimated.
2. Only those papers received with full specifications alone will be considered.
3. The Selection committee has the right to shift the Paper into any category based on the merit of the paper and decision of the committee shall be final.
4. Once the Selection process is completed the Presenters of all the accepted papers will be intimated into which category the paper is assigned, its format, rules and regulations.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

# COVERING LETTER

## ASICON 2026
## Participation in Scientific Session

1) Name(s) of Author(s)
CAPITAL LETTERS

2) ASI Membership No.

3) Age (For competitive section only)

4) Institution:

5) Names of Co-Authors with
ASI Membership No:

6) Name of Presenter
ASI M.No.....

**Address:**

Phone No. Mobile:- Land Line:- ( )

Email:-
Corresponding Author:

7) Category of Presentation requested for: (Please tick the applicable item)

a). Best State Chapter Paper
b). Best Research Paper
c). Best Paper
d). Poster
e). Dr C Palanivelu Best Post Graduate Paper
f). Dr C Palanivelu Best Video
g). Free Paper
h). Faculty Paper
i). Innovation
j). **BJS award paper session**

Certified that the mentioned work is done by me and other authors mentioned and that I have not presented this paper previously in any of the Annual Conferences of ASI. Certified that if the paper is selected, I shall present the paper in person at the 86th Annual Conference of ASI without fail.

Place
Date

Signature

7. **Applications are invited for**

**THE BETADINE YOUNG SURGEON AWARD – 2027**

**Rules and Regulations**

1. AGE LIMIT: Less than 40 years
2. Membership: Must be a Full Member of ASI with minimum 5 years
3. He should have attended at least 3 Annual conferences of ASI in the preceding 5 years (Evidence to be produced)
4. Marks will be awarded for presentation of papers (Evidence to be produced)
   - State level - 10 marks
   - National level - 15 marks
   - International level - 20 marks
5. Marks will be awarded for publications (Evidence to be produced)
   - State level - 10 marks
   - National level - 15 marks
   - International level - 20 marks
6. Marks will be awarded for participation in CME (Evidence to be produced)
   - State level - 10 marks
   - National level - 15 marks
   - International level - 20 marks
7. Marks will be awarded for attending Conference (Evidence to be produced)
   - State level - 10 marks
   - National level - 15 marks
   - International level - 20 marks
8. Marks will be awarded for attending Workshop & for other merits: (Evidence to be produced)
   - State level - 10 marks
   - National level - 15 marks
   - International level - 20 marks
9. The applicants should apply for the award through their State Chapters only. The State Chapter Committee should select one application and send it to the Central Office, on or **before 15th October 2026**.

10. Selection Committee will be headed by the President, Vice President, Hon. Secretary, Hon. Treasurer and 3 or 4 EC members also representing various parts of the country. President will have extra voting rights if there is any tie in selection.

11. Candidate once awarded will not be awarded for another time.

12. Candidate must be present to receive the award during **ASICON 2027** and if he is not able to attend the conference and receive the award, the respective State Chapter's Chairman or Secretary should inform the Central Office the reason for his absence.

13. A cheque for Rs.50, 000/- and a certificate will be awarded during the Annual Conference of the ASI to the winner of the award.

**NOTE:** Application received for a particular year will be considered only for that year and will not be considered for subsequent year.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

8. **Proposals are invited from ASI members for**

**HONORARY FELLOWSHIP OF ASI-2027.**

**Rules and Regulations**

1. Candidates shall be persons internationally recognized in their fields.
2. They should have trained Indian Surgeons or visited India for academic purposes.
3. The proposal along with all records, bio-data, Scientific work done etc., of the candidate should reach the **Hon. Secretary, The Association of Surgeons of India, 18, Adams Road, Chepauk Chennai - 600 005** before **1st SEPTEMBER 2026.**
4. The selected candidate should present himself personally to receive the Honorary Fellowship of the Association.
5. The number of Honorary Fellowship shall not exceed **FIVE** during any year.
6. Proposals for Hon. Fellowship can be made by any valid member of ASI.
7. The proposer should give full bio-data of the candidate recommended for Hon. Fellowship.
8. The Hon. Secretary will place all the proposals received, before the E.C for acceptance.
9. Organizers of ASICON 2027 will provide the candidate complimentary registration and local hospitality.
10. The Awardee may be requested to give a lecture during the conference.
11. There will be no fee levied from the awardee for admittance to Fellowship.

**NOTE:** Application received for a particular year will be considered only for that year and will not be considered for subsequent year.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

9. **Proposals are invited from ASI members for**

**GUEST LECTURE IN GENERAL SURGERY – 2027**

**Rules and Regulations**

1. Any member of ASI may propose a name for Guest Lectureship for General Surgery Session of ASI.
2. This should be accompanied by a brief bio data with details of the ASI awards/Fellowships and Guest Lectures so far received in the last 10 years, to reach the Hon. Secretary, The Association of Surgeons of India, 18, Adams Road, Chepauk, Chennai – 600 005 on or before **31st July 2026.**
3. The exact timing, date, duration and format of the lecture will be intimated to the selected candidate in due course.
4. Organizers of ASICON 2027 will provide the candidate complimentary registration and local hospitality.
5. Certificate of Merit will be provided to the awardee after delivering the lecture.
6. There will be only 3 Guest lectures in a year.

**NOTE:** Application received for a particular year will be considered only for that year and will not be considered for subsequent year.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

**10. Proposals are invited from ASI members for**

**GENERAL SURGERY SYMPOSIA-2027**

1. Any valid member of ASI may send the proposals for the annual Symposium

2. The proposer should give the title of Symposium and the scope of the Symposium, giving full details regarding various aspects that may be discussed.

3. The proposals should reach the **Hon. Secretary, The Association of Surgeons of India, 18, Adams Road, Chepauk, Chennai - 600 005** on or before **30th November 2026.** So that it may be included in agenda of the E.C in December 2026.

4. The proposer may himself offer to be the convener or suggest some other name, whose consent he should have obtained.

6. At the Annual General Body Meeting the Hon. Secretary will read out all the subjects proposed and give the recommendations of the E.C.

7. Subjects selected for the symposia are to be presented at the Annual Conference for 2027.

8. The Executive Committee will recommend three symposia in the order of preference. However each one of the Proposers will be given 2-3 minutes to talk and explain details of his symposia. The General Body will finally select by show of hands and decide on the subject.

**NOTE:** Application received for a particular year will be considered only for that year and will not be considered for subsequent years.

**Dr. Gaddi Diwakar**
**Hon. Secretary-ASI**

# 11. RULES AND REGULATIONS OF BEST STATE CHAPTER / SECTION & CITY BRANCH AWARD – 2026

## 1. RULES AND REGULATIONS OF BEST STATE CHAPTER AWARD 2026

| Sl. No. | Activity | Max. Marks |
|---|---|---|
| 1 | Yearly submission of Annual Report on or before 31st of July | 20 |
| 2 | Yearly submission of Election report<br>(within one month of conducting Election) | 20 |
| 3 | Yearly Submission of Audited Accounts on or Before 30th June to ASI HQ - Mandatory** | 30 |
| 4 | State level CME report - within one month of conducting<br>(1 day -10 marks, 2 days 20 marks Maximum 20 marks) | 20 |
| 5 | Annual Conference report - within one month of conducting the conference | 20 |
| 6 | Operative Workshops - State organized or in Association with State Chapter (In accordance with ASI regulations) – 20 marks each, Maximum 2 programs<br>Report within one month of conducting the workshop | 40 |
| 7 | Two Newsletters (10 Marks for each) | 20 |
| 8 | Awarding Travelling Fellowship to young surgeons less than 40 years<br>(Duration 1 week, submission of report)<br>(10 marks each max 20 marks) | 20 |
| 9 | Arranging Training Programme (Skill Enhancement Program of ASI- SEPA)<br>(20 marks each Max 2 programs) | 40 |
| 10a | Awarding Best paper during Annual conference | 10 |
| 10b | Sending winners to ASICON National Best paper award | 10 |
| 10c | Organising PG Surgical Quiz during state conference / Meetings | 10 |
| 10d | Sending winners to ASICON for National Quiz award | 10 |
| 11 | Conducting State level Public Awareness Program<br>(10 Marks for each, 2 program) | 20 |
| 12 | ASI Membership Gain – Full Life Members<br>Membership strength less than 2000- 10% increases<br>Membership strength more than 2000- 7.5% increases | 20 |
| 13 | Chairman & Secretary attending Chapter & Section meetings | 20 |
| | 2 Members - 20 Marks<br>1 Member - 10 Marks | |

| | | |
|---|---|---|
| 14 | Conducting Social Service activities<br>1. BLS (10 marks max 2 programs 20 marks)<br>2. Blood Donation camp (20 marks)<br>3. Free Surgical camp (10 marks max 2 programs 20 marks)<br>4. Tree Plantation (min 50 trees) (10 Marks) | 70 |
| 15 | a. Publication of Journal<br><br>b. Publication in IJoS by member of the State Chapter<br>(10 marks each max 20 marks) | 20<br><br>20 |
| 16 | Conducting workshop on research methodology and paper writing | 10 |
| 17 | ASI SSS Membership<br>(1-5 members- 10 marks, 6 to 9 – 20 marks, 10 & above members- 40 marks) | 40 |

**Total (Maximum) - 490 Marks**

**Note:**

- All Activities to be supported with Photographs showing ASI name and Logo
- Activities without this will not be given marks
- All markings are from 1st December 2025 to 30th November 2026

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## 2. RULES AND REGULATIONS OF BEST SPECIALITY SECTION AWARD 2026

| Sl. No. | Activity | Max. Marks |
|---|---|---|
| 1 | Yearly submission of Annual Report on or before 31st of July | 20 |
| 2 | Yearly submission of Election report<br>(within one month of conducting Election) | 20 |
| 3 | Yearly submission of Audited Accounts on or before 30th June to ASI HQ - Mandatory** | 30 |
| 4 | CME report - within one month of conducting<br>(1 day -10 marks, 2 days 20 marks Maximum 20 marks) | 20 |
| 5 | Annual Conference report - within one month of conducting the conference | 20 |
| 6 | Operative Workshops (In accordance with ASI regulations) – 20 marks each, Maximum 2 programs<br>Report within one month of conducting the workshop | 40 |
| 7 | Two Newsletters (10 Marks for each) | 20 |
| 8 | Awarding Travelling Fellowship to young surgeons less than 40 years<br>(Duration 1 week, submission of report)<br>(10 marks each max 20 marks) | 20 |
| 9 | Arranging Training Programme (Skill Enhancement Program of ASI- SEPA)<br>(20 marks each Max 2 programs) | 40 |
| 10 | Awarding Best paper during Annual conference | 10 |
| 11 | Conducting Public Awareness Program<br>(10 Marks for each, 2 program) | 20 |
| 12 | Chairman & Secretary attending Chapter & Section meetings | 20 |
| | 2 Members - 20 Marks<br>1 Member - 10 Marks | |
| 13 | Conducting Social Service activities<br>1. BLS (10 marks)<br>2. Blood Donation camp (20 marks)<br>3. Free Surgical camp (10 marks)<br>4. Tree Plantation (min 50 trees) (10 Marks) | 50 |
| 14 | Publication of Journal<br>Publication in IJoS by member of the State Chapter (10 marks each max 20 marks) | 20<br>20 |
| 15 | Conducting workshop on research methodology and paper writing | 10 |
| 16 | ASI SSS Membership<br>(1-5 members- 10 marks, 6 to 9 – 20 marks, 10 & above members- 40 marks) | 40 |
| 17 | Conducting Public Awareness Program<br>(10 Marks for each, 2 program) | 20 |

**Total (Maximum) - 420 Marks**

**Note:**

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## 3. RULES AND REGULATIONS OF BEST CITY BRANCH AWARD – 2026

## (MEMBERSHIP STRENGTH MORE THAN 150)

| Sl. No. | Activity | Max. Marks |
|---|---|---|
| 1 | Yearly submission of Annual Report on or before 31st of July | 20 |
| 2 | Yearly submission of Election report<br>within one month of conducting Election | 20 |
| 3 | Yearly submission of Audited Accounts to state and ASI HQ<br>on or before 30th June | 30 |
| 4 | CME report (within one month of conducting the CME)<br>(1 day -10 marks, 2 days 20 marks Maximum 20 marks) | 20 |
| 5 | Annual Conference report<br>(within one month of conducting the conference) | 20 |
| 6 | Operative Workshop one (In accordance with ASI regulations) –<br>Submission of report within one month of conducting the workshop | 20 |
| 7 | Two Newsletters (10 Marks for each) | 20 |
| 8 | Awarding Travelling Fellowship to young surgeons less than 40 years<br>(Duration 1 week, submission of report)<br>(10 marks each max 20 marks) | 20 |
| 9 | Arranging Training Programme (Skill Enhancement Program of ASI- SEPA)<br>(20 marks each Max 2 programs) | 40 |
| 10 | Awarding Best paper during Annual conference | 10 |
| 11 | Conducting Public awareness programs<br>For each Programme – 10 Marks (maximum 2) | 20 |
| 12 | Conducting Social Service activities<br>1. BLS (10 marks)<br>2. Blood Donation camp (20 marks)<br>3. Free Surgical camp (10 marks)<br>4. Tree plantation (min 50 trees) (10 marks) | 50 |
| 13 | Conducting workshop on research methodology and paper writing | 10 |
| 14 | ASI SSS Membership<br>(1-5 members- 10 marks, 6 to 9 – 20 marks, 10 & above members- 40 marks) | 40 |

**Total (Maximum) - 340 Marks**

**Note:**

- All Activities to be supported with Photographs showing ASI name and Logo
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## 5. RULES AND REGULATIONS OF BEST CITY BRANCH AWARD – 2026

## (MEMBERSHIP STRENGTH LESS THAN 150)

| Sl. No. | Activity | Max. Marks |
|---|---|---|
| 1 | Yearly submission of Annual Report on or before 31st of July | 20 |
| 2 | Yearly submission of Election report<br>within one month of conducting Election | 20 |
| 3 | Yearly submission of Audited Accounts to state and ASI HQ<br>on or before 30th June | 30 |
| 4 | CME report (within one month of conducting the CME)<br>(1 day -10 marks, 2 days 20 marks Maximum 20 marks) | 20 |
| 5 | Annual Conference report<br>(within one month of conducting the conference) | 20 |
| 6 | Operative Workshop one (In accordance with ASI regulations) –<br>Submission of report within one month of conducting the workshop | 20 |
| 7 | Two Newsletters (10 Marks for each) | 20 |
| 8 | Awarding Travelling Fellowship to young surgeons less than 40 years (Duration 1 week, submission of report)<br>(10 marks each max 20 marks) | 20 |
| 9 | Arranging Training Programme (Skill Enhancement Program of ASI- SEPA) (20 marks each Max one programs) | 20 |
| 10 | Awarding Best paper during Annual conference | 10 |
| 11 | Conducting Public awareness programs<br>For each Programme – 10 Marks (maximum 2) | 20 |
| 12 | Conducting Social Service activities<br>1. BLS (10 marks)<br>2. Blood Donation camp (20 marks)<br>3. Free Surgical camp (10 marks)<br>4. Tree plantation (min 50 trees) (10 marks) | 50 |
| 13 | Conducting workshop on research methodology and paper writing | 10 |
| 14 | ASI SSS Membership<br>(1-5 members- 10 marks, 6 to 9 – 20 marks, 10 & above members- 40 marks) | 40 |

**Total (Maximum) - 320 Marks**

**Note:**

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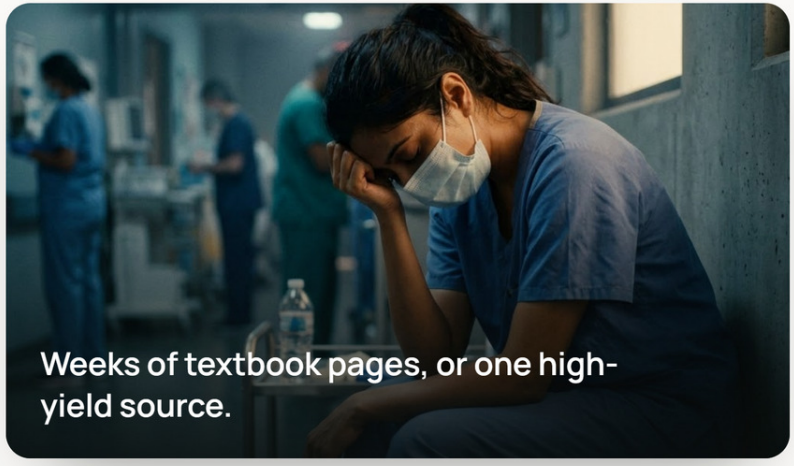


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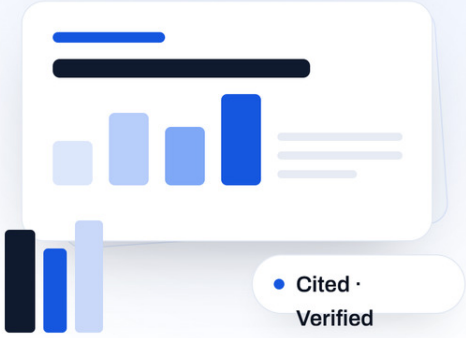


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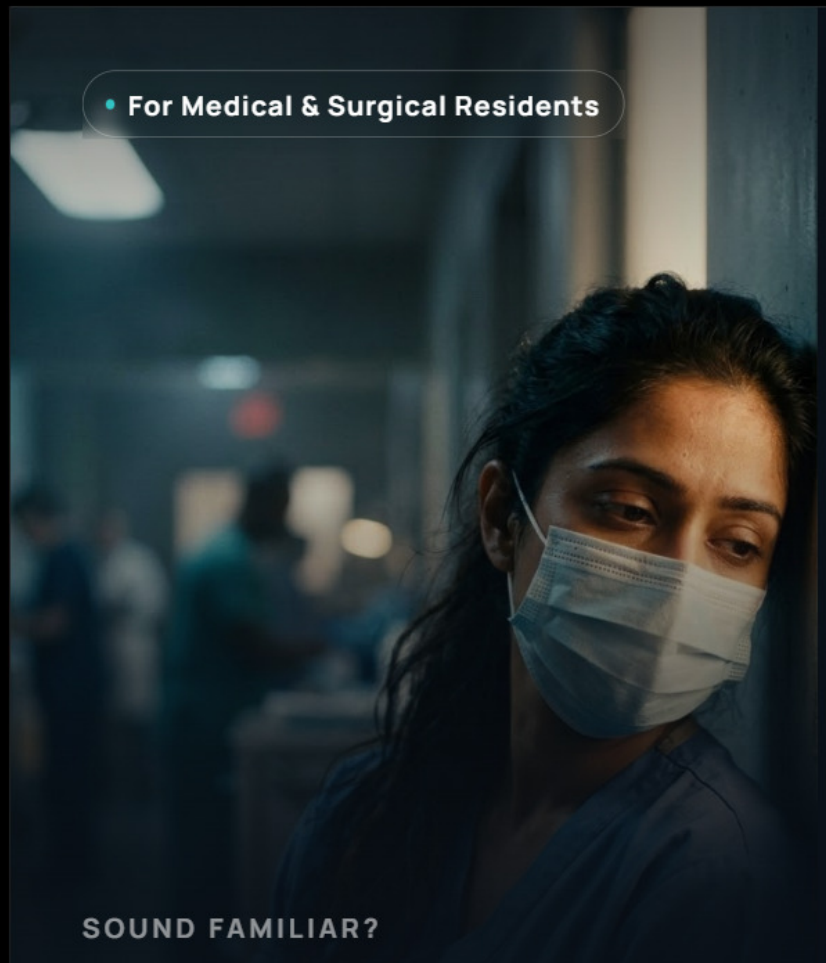

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