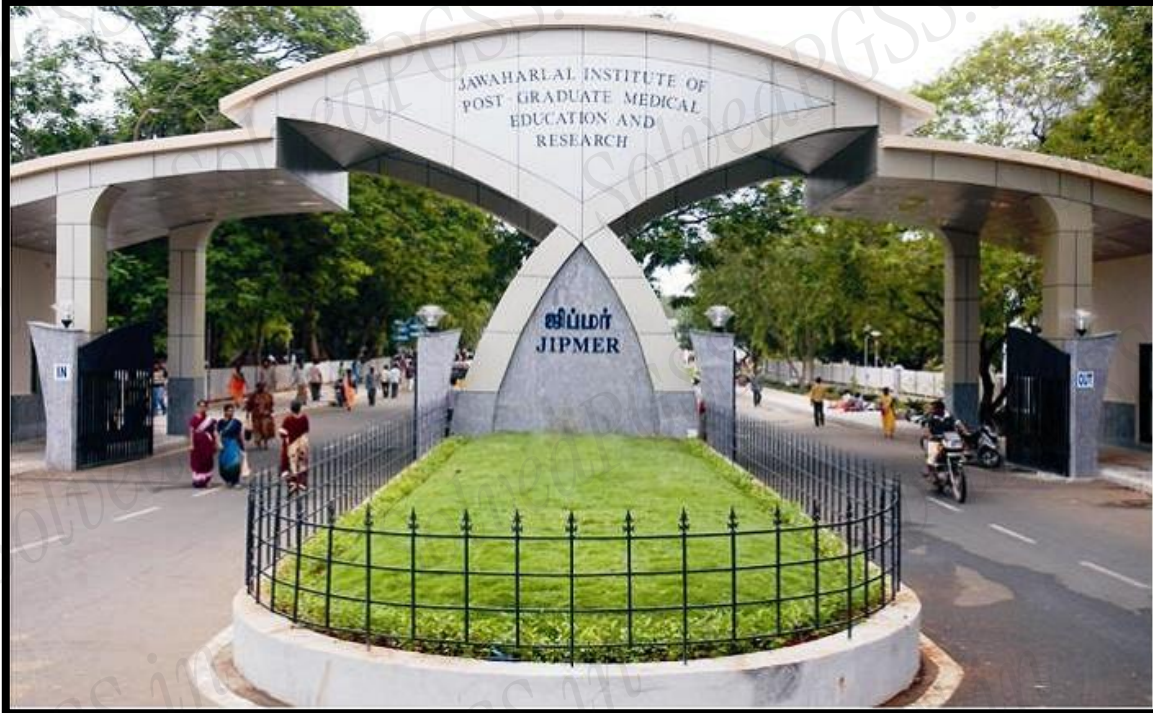




सत्यमेव जयते

जवाहरलालसातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान  
**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH**  
 (स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान, भारतसरकार)  
 (An Institution of National Importance under Ministry of Health & Family Welfare)  
 धन्वंतरिनगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



**ROLLING ADVERTISEMENT JULY -2026  
 RECRUITMENT FOR SENIOR RESIDENT ON  
 REGULAR BASIS (TENURE) AT  
 JIPMER PUDUCHERRY**

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### **About JIPMER, Puducherry**

Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 km. from Chennai by road.

JIPMER has been declared as an “Institution of National Importance” by an Act of Parliament, in the year 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this, the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

The Institution is now empowered to award Medical Degrees, under the clauses 23 & 24 of the said Act. Such Degrees shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a hospital with more than 2000 beds. M.B.B.S., B.Sc., M.Sc., MPH, M.D., M.S, M.D.S, DM, and MCh degree courses are offered in several disciplines including Full-time PhD Programs.

### **About JIPMER, Karaikal**

JIPMER Karaikal was started from the academic session 2016-17. Karaikal is located about 150 km south of Puducherry city. The campus has MBBS seat strength of 61. Classes are being held in lecture theatres at the Arasalar complex / Kalam Complex with smart class room facilities and telemedicine communication system linked to the JIPMER, Puducherry campus.

Student practical and research laboratories with facilities for seminar, symposia and lecture classes are located at Dr. A. P. J. Abdul Kalam Building with state of the art equipment. Separate blocks are provided for boys and girls in the hostel complex. This Institute will further be expanded with multi-speciality hospital and a new college campus.

**ADMINISTRATION - I (RECRUITMENT) SECTION – CONTACT DETAILS FOR ENQUIRY****Assistant Administrative Officer : 0413 2296022****E-Mail ID : [jipmersrhr@gmail.com](mailto:jipmersrhr@gmail.com)**  
(For any query regarding recruitment, while sending mail kindly provide your application No. & Mobile No.)**Web URL : [www.jipmer.edu.in](http://www.jipmer.edu.in)****For any query related to applying for SENIOR RESIDENTS, Clarifications will be provided ONLY through the above contact numbers and e-mails during office hours (09.00 AM to 01.00 PM & 02.00 PM to 04.30 PM).****IMPORTANT DATES:**

On-line registration of application available from	05.06.2026 (Friday) 05.00 PM
Closing of Online Registration	29.06.2026 (Monday) 04.30 PM
<b>Details of Written Test</b>	
Date of Written test	02.07.2026, 03.07.2026 & 04.07.2026
Reporting Time & Venue for written test	07.30 AM (After 8.30 AM, no candidates will be allowed to appear for the Written Exam)
Reporting Venue	JIPMER ACADEMIC CENTRE, OPP TO RCC JIPMER, Puducherry.
Verification of Certificates	02.07.2026, 03.07.2026 & 04.07.2026 08.00 AM
Date & Time of Written Examination	02.07.2026, 03.07.2026 & 04.07.2026 09.00 AM to 10.00 AM
Publishing of Shortlisted Candidates appear for Interview	02.07.2026, 03.07.2026 & 04.07.2026 at 12.00 PM
Date of Interview for shortlisted Candidates	02.07.2026, 03.07.2026 & 04.07.2026 02.00 PM
Reporting Time & Venue for Interview	01.30 PM Room No. G-104, Ground Floor, Administrative Block, JIPMER, Puducherry

**Note:-**

1. The candidates are advised to read the Advertisement before starting online registration.
2. Refund of fees will not be considered under any circumstances.
3. Candidates are advised to browse the website periodically for updated information.

**No. SR/1/2-2026/ADMN.I****Dated: 05.06.2026**

**ADVERTISEMENT OF WALK-IN INTERVIEW TO THE POSTS OF SENIOR RESIDENT ON  
REGULAR BASIS FOR A TENURE OF 3 YEARS AT JIPMER, PUDUCHERRY/KARAIKAL –  
JULY 2026**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of posts of **SENIOR RESIDENT** on Tenure basis (for a period of 3 Years) OF WALK-IN INTERVIEW through **written test followed by Interview**.

Sl. No	Name of the Department	Category wise posts					TOTAL
		UR	OBC	SC	EWS	ST	
1	Anaesthesiology & Critical Care	2+1**	1+1*	-	1	4	10
2	Anatomy	-	1	-	-	1	2
3	Biochemistry	-	-	1	-	2	3
4	CTVS	2	-	-	-	-	2
5	Dentistry-Prosthodontics & Crown and Bridge	-	1	-	-	-	1
6	Dermatology	2*	-	-	-	-	2
7	Emergency Medicine	1	-	1	-	1	3
8	ENT	1	-	-	-	-	1
9	Forensic Medicine & Toxicology	-	-	-	-	1	1
10	General Medicine	3	1**	1	-	1	6
11	General Surgery	4+3**	2	1+1**	-	2	13
12	Geriatric Medicine	1	1	-	-	-	2
13	Microbiology	2	1	-	-	1	4
14	Neonatology	1	-	-	-	-	1
15	Nuclear Medicine	-	-	1	-	-	1
16	Obstetrics & Gynaecology	2+3*	-	-	-	-	5
17	Orthopaedics	1	-	-	1	2	4
18	Pathology	1+1**	-	-	-	1	3
19	Physical Medicine & Rehabilitation	-	1	-	-	-	1
20	Paediatrics	2+1**	-	1	-	1**	5
21	Pharmacology	-	-	-	-	1+1**	2
22	Physiology	1	1	1	-	1	4
23	Preventive and Social Medicine	1**	-	-	-	-	1
24	Psychiatry	1**	-	-	-	-	1
25	Pulmonary Medicine	1	-	-	-	2	3
26	Radiation Oncology	3	1	-	-	3	7
27	Radio-Diagnosis	-	-	1	-	-	1
	<b>GRAND TOTAL</b>	<b>41</b>	<b>12</b>	<b>9</b>	<b>2</b>	<b>25</b>	<b>89</b>

**Note:** The total numbers of vacancies are subject to variation. If vacancy under EWS Category not filled then the post may be filled on merit basis from candidates belonging to General (UR)/Other category on adhoc basis

\*Anticipated Vacancy

\*\* Vacancy for JIPMER, Karaikal

- **All the SRs to be recruited at JIPMER, Puducherry shall be posted to work at JIPMER, Karaikal Campus on rotation basis for a period not less than 3 months at a stretch.**

**REPORTING TIME, VENUE AND WRITTEN TEST SCHEDULE**

**VENUE: JIPMER ACADEMIC BLOCK, OPP TO RCC, JIPMER CAMPUS, GORIMEDU, DHANWANTARI NAGAR, PUDUCHERRY - 605006**

**WRITTEN TEST (FORENOON SESSION) AND INTERVIEW (AFTERNOON SESSION) SCHEDULE**

SL. NO.	NAME OF THE DEPARTMENT	VACANCIES	TENTATIVE DATE OF WRITTEN TEST FOLLOWED BY INTERVIEW (FOR SHORTLISTED CANDIDATES)
1	Anaesthesiology & Critical Care	10	Sl. No. 1 -9 02.07.2026 Reporting time 08.00 AM
2	Anatomy	2	
3	Biochemistry	3	
4	CTVS	2	
5	Dentistry – Prosthodontics & Crown and Bridge	1	
6	Dermatology	2	
7	Emergency Medicine	3	
8	ENT	1	
9	General Surgery	13	
10	Forensic Medicine & Toxicology	1	Sl. No. 10-18 03.07.2026 Reporting time 08.00 AM
11	General Medicine	6	
12	Geriatric Medicine	2	
13	Microbiology	4	
14	Neonatology	1	
15	Nuclear Medicine	1	
16	Orthopaedics	4	
17	Pathology	3	
18	PMR	1	
19	Paediatrics	5	Sl. No. 19 -27 04.07.2026 Reporting time 08.00 AM
20	Obstetrics & Gynaecology	5	
21	Pharmacology	2	
22	Physiology	4	
23	Preventive and Social Medicine	1	
24	Psychiatry	1	
25	Pulmonary Medicine	3	
26	Radiation Oncology	7	
27	Radiodiagnosis	1	

**RESERVATION (For SC, ST, OBC, EWS & Persons with Benchmark Disabilities [PwBDs] candidates):-**

1. Reservation has been provided in the Senior Resident posts in accordance with Rules.
2. Reservation for **Persons with Benchmark Disabilities (PwBDs)** candidates is 4% which will be provided on horizontal basis. The acceptable disabilities details in department wise are mentioned in our **O.M No.Admin-I/DR/PwD/2021, dated 18-03-2023**. Kindly click the following link to see the details.

<https://t.ly/MSPs>

The minimum degree of disability (benchmark disability) to be eligible for availing reservation for PwBDs is 40%. The degree of disability will be assessed by JIPMER Medical Board, whose decision will be final.

**Note:**

*“All eligible applicants, irrespective of their category, may be considered for the seats advertised under one of the reservation categories only in the absence of applicant in the reserve category. In case of non-availability of candidates in the reservation category in which the seat has been advertised, the candidates belonging to other categories including Unreserved will be considered for appointment not exceeding beyond 40 days, which may be extended further by the competent authority if required.”*

- a. **For OBC Candidate:** Candidates must attach valid OBC certificate valid for the posts under the Central Government of India which mentions that the **Candidate does not belong to Creamy Layer**. Date of issue of Certificate should be in the current financial year.
- b. **Economically Weaker Section (EWS):** Persons who are not covered under the scheme of reservation for SC's, ST's and OBC's and whose family has gross annual income below ₹ 8 lakh (Rupees eight lakh only) are to be identified as EWS's for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. **for the financial year prior to the year of application.** Such candidates should have valid income certificate on the date of application in the prescribed format or on the letter head of the issuing authority to this effect before filling the application and submit the same at the time of document verification, failing which their candidature will be rejected. For more information, please download office order No. 36039/1/2019-Estt (Res), dated: 31st January, 2019 from Ministry of Personnel, Public Grievances & Pensions, Department of Personnel & Training. Or click on <https://dopt.gov.in/sites/default/files/ewsf28ft.PDF>.

**For SC, ST, OBC (NCL) & EWS** – Certificate should be issued by Tahsildar or above rank authorities as prescribed by Govt. of India in the prescribed format of State/Central Government.

**UPPER AGE LIMIT**

- **Not exceeding 45 years as on crucial date. Age relaxation permissible beyond the upper age limit as on crucial date.**
  - i) for SC/ST candidates 5 years
  - ii) for OBC candidates 3 years
  - iii) Persons with Bench-mark Disabilities [PWBD] UR/EWSs category 10 years
  - iv) Persons with Bench-mark Disabilities [PWBD] OBC Category 13 years
  - v) Persons with Bench-mark Disabilities [PWBD] SC/ST Category 15 years

**PAY SCALE**

**Basic Pay Rs.67,700/- as per 7<sup>th</sup> CPC (Level 11, Cell 1)** of the pay Matrix + NPA plus other usual Allowances as applicable (as admissible at Puducherry / Karaikal) per month in the first year (**Total approximately Rs.1,30,000/-**).

## ESSENTIAL QUALIFICATION & EXPERIENCE

### Medical /Surgical Departments:

An NMC/MCI-recognized postgraduate medical degree of MD/MS/DNB in the respective discipline from a recognized University/Institute.

**Neonatology:** Candidates with DM in the concerned discipline from a recognized University/Institute/or equivalent qualification thereto may also eligible to apply.

**CTVS:** M.S. /DNB in General Surgery and M.Ch./DNB in CTVS are eligible to apply for the post. Candidates who completed M.Ch vascular surgery or DNB vascular surgery are also to be eligible to apply.

### Pulmonary Medicine:

Candidates with D.M in Pulmonary Medicine from a recognized University / Institute may also apply.

### Dental Department:

A DCI recognized postgraduate dental degree of MDS (Prosthodontics & Crown and Bridge) from a recognized University/Institute.

## IMPORTANT NOTE

**Crucial date for determination of eligibility with regards to age and educational qualification etc. will be 31.07.2026.**

To be eligible for selection, candidates should complete all the requirements for the qualifying degree (e.g. passing the examination and completing the mandatory period of Junior Residencship, if any) by **31.07.2026**.

Those who do not fulfill any of the above conditions need not apply. Mere appearing in the Written exam or interview will not imply any determination of final eligibility.

**Applicants should not have completed 3 years Senior Residency under Residency schemes in any Govt. medical institution, whether on regular or on ad – hoc / Contract basis. The duration of Senior Residency already done will be reduced from the 3 years tenure to be offered.**

## SELECTION PROCEDURE

### Stage-I (Written) & Type of Paper:

- \* The Written Test will be held on **02.07.2026, 03.07.2026 & 04.07.2026 at 09.00 AM**
- \* The duration of the written test shall be 1 hour (60 minutes).
- \* Question Paper consists of **40 (Forty) Objective Type (Single Best Response Type)** questions from the concerned specialty and total marks will be **80**.
- \* The **written test** shall be conducted in ENGLISH medium ONLY.
- \* Each answer with **CORRECT RESPONSE** shall be awarded **TWO MARKS**.
- \* **No Marks** will be deducted for each **INCORRECT RESPONSE**.
- \* **There will be No negative mark.**

- Based on the marks in the Written Test, candidates will be shortlisted for Interview in the ratio given below.

Number of Posts	Candidates to be Called
1 – 2 Posts	5 times the number of posts
3 – 4 Posts	4 times the number of posts
5 Posts & above	3 times the number of posts

**Note:**

The shortlisting ratio for Interview shall be finally decided by the Competent Authority, depending on the situation arising.

Shortlisted candidates who do not appear for the Interview shall be deemed as NOT qualified for the Select List and Wait List.

- Merit List would be drawn category wise based on minimum eligibility score as given below:**

CATEGORY	Minimum Eligibility Percentage in Written Test	Minimum Eligibility Score (Out of 80)
UR / EWSs	50	40
UR– PWBDs	45	36
SC / ST / OBC	40	32

- Candidates who secure less than the minimum eligibility Percentage / Score in the **Written Test** will NOT be considered for **Interview** and their names will NOT be included in the Merit List.
- The list of shortlisted candidates who qualify in the Written Test and are eligible for the interview will be displayed on the Display Board at the Ground Floor of the JIPMER Academic Centre / Institute Block, JIPMER Puducherry.”**

**Stage-II (Interview)**

- The Interview will carry 20 marks**, which is based on performance, prize, medals, Awards, paper publication etc.
- Certificate Verification** will be conducted for candidates who qualify in the Written Test. Therefore, candidates are required to bring the following original certificates along with one set of self-attested photocopies on the day of **written test / interview**.
- Certificate Verification shall be conducted at ACADEMIC CENTRE, JIPMER PUDUCHERRY. Shortlisted candidates are required to report at 01.30 on the same day at the venue mentioned above.**
  - Proof of Date of Birth (i.e. 10<sup>th</sup>/12<sup>th</sup> Passing/Birth certificate)
  - MBBS/BDS Degree Certificate and Internship Certificate.
  - MD/MS/MDS/DNB Degree or Provisional certificate.
  - Course cum Conduct certificate indicating completion of Junior Residency ship tenure.
  - Bonafide certificate obtained from Dean/Principal of college integrating the date of completion of PG programme (Applicable who are passing PG course and completing on or before 31.07.2026)
  - Permanent Medical/Dental Registration certificate for UG and additional registration certificate for PG degree and Superspeciality (If applicable).
  - SC/ST, EWS (Current FY 2026-27) & OBC (Latest Non-Creamy layer) certificate, if applicable.

- (viii) No objection certificate from current employer at the time of Interview for Verification. (If applicable)
- (ix) Only those candidates whose certificates are found to be in order shall be permitted to appear for the Interview.
- (x) 3 Passport size photos
- (xi) The candidates are required to report for the written test at 8.00 AM sharp at **JIPMER Academic Centre & after 8.30 AM no candidate will be entertained.**

#### **Preparation of Final Merit List**

- The weightage of Written Test is 80% and that of personal interview is 20%.
- The merit list(s) for all categories i.e. SC/ST/OBC/UR/EWS/PwBDs will be prepared on the basis of combined marks of Written Test & Interview.
- In case of two or more candidates secured equal marks, it will be resolved based on date of birth. Elder candidate (earlier date of birth) will be ranked higher than younger candidate.
- Waiting list shall be operated only in the event of necessities. Being placed on the waiting list provides no assurance that a person will be offered at a future date.
- Final Merit list will be based on Merit (Both Written Test & Interview Marks) for anticipated vacancies.
- Notwithstanding a provisional shortlisting for the recruitment exam and interview, if a candidate does not fulfill the required educational qualification, experience, age etc. as on crucial date as per the advertisement notification during post verification, his/her name will automatically be removed from the shortlist. No further correspondence in this regard will be entertained.

## APPLICATION – REGISTRATION & SUBMISSION

### SUBMISSION OF APPLICATION: Through Google Form

Candidates who are interested in participating in the recruitment for the post of Senior Resident are hereby informed to register through the Google Form link on or before 29.06.2026, 04.30 PM

Candidates who fail to register on or before 29.06.2026 may also participate, subject to submission of the Google Form and payment of the prescribed application fee on the morning of the Written Test (02.07.2026 to 04.07.2026) before 08:30 AM.

Log on to link in the Home page <https://www.jipmer.edu.in> and navigate to the link **“RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR (TENURE) BASIS AT JIPMER, PUDUCHERRY – JULY 2026”**.

Read the Advertisement in detail and instructions carefully.

Candidate should acquaint themselves with all requirements with regard to filling up the application on-line.

### Filling up of application

1. Google Form
2. Entry of candidate details & uploading required documents
3. Online payment

### 1. Online Registration

- ❖ Click the link in the Home page [www.jipmer.edu.in](http://www.jipmer.edu.in) in and navigate to the link **“RECRUITMENT TO THE POST OF SENIOR RESIDENT ON REGULAR BASIS (TENURE) AT JIPMER, PUDUCHERRY–JUNE 2026”** and start the registration process through **Google form**.
- ❖ FULL NAME entered by the candidate in the application must match with both his/her Govt. Photo ID Card (Aadhaar Card / Pan Card / Identity Card / Driver’s License etc.) and undergraduate Degree Certificate. (Spelling and order must be same – if it is not same, the candidate is advised to get it changed in the above-mentioned document/documents before applying)

### 2. Entry of candidate details & uploading required documents

#### Candidate details

The candidates should fill the details carefully. No request for change in the details provided by the candidate in the application will be considered or entertained after submission of the online application.

#### Photograph

- ❖ Softcopy of one (1) recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are not acceptable.
- ❖ The photograph must be taken with a placard held by the candidate indicating the name of candidate and the date of taking photograph. If the name and date are edited on the photograph after taking it, the application will be rejected. The name and date on the photograph should be legible.
- ❖ Specifications of the photograph: 30 mm width × 45 mm Height, named of the file: “Candidate Photograph.jpg” (eg. Meera Photograph.jpg). Size of file: between 20 KB and 80 KB.

Example:



## Signature

Candidate must sign on a plain white sheet in an area of 80 mm Width × 35 mm Height with a black ball point pen. The signature should be scanned, cropped to size of 80 mm Width × 35 mm Height, and saved as “Candidate Signature.jpg” (eg. Meera Signature.jpg). The file size should be between 20 KB and 80 KB.

## Upload Certificates while applying

The following list of certificates to be uploaded separately. Candidate should scan the certificates separately (Whichever is applicable) and save it as JPEG/JPG/PDF format. Keep size of Certificate within limit is 1 MB (Maximum size will be allowed for uploading the certificates)

1. Age proof certificate (Birth certificate/10th/12th Mark sheet).
2. MBBS (Degree certificate)
3. Internship Completion certificate.
4. MD/MS (Provisional/Degree Certificate), DM/MCh (If applicable)
5. PG Course cum conduct/completion certificate
6. Medical Council Registration (MBBS), PG and DM/MCh (If applicable)
7. Residence certificate issued by Revenue authority not below the rank of Tahsildar/Dy.Tehsildar or Aadhar card/voter ID/Passport.
8. SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate issued by Revenue Officer (not below the rank of Tehsildar/ Dy. Tehsildar), if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, an English version of the certificate duly attested by a Gazetted Officer is also to be uploaded.
9. OBC (NCL) certificate must be in the format as mentioned in the **Annexure-I**. The OBC (NCL) certificate so furnished shall not be older than **one year before the crucial date (31.07.2026)**. (if applicable).
10. SC/ST certificate must be in the format as mentioned in the **Annexure-II**. (if applicable)
11. Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19<sup>th</sup> January 2019 and 31<sup>st</sup> January 2019. EWS candidates must possess a valid EWS certificate issued by the competent authority in the form prescribed as per **Annexure-III**. (if applicable)
12. Candidates who are in service in a **government hospital or institution** are required to submit a “No Objection Certificate” from the present employer as per **Annexure-IV**. (if applicable)
13. The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions and countersigned by Medical Superintendent/CMO/Head of Hospital/Institution in the prescribed form as per **Annexure-V**. (if applicable)

## APPLICATIONS FEES

**Rs.500** for General (UR), OBC (NCL) & EWS candidates and **Rs.250** for SC/ST candidates. The Fee is exempted for Persons with Disabilities (PwDs). Kindly note that the bank may charge an additional service charge for making online payment. The application fee once remitted will not be refunded at any circumstances.

### MODE OF PAYMENT (Only online payment through SBI collect)

The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

### HOW TO MAKE PAYMENT

1. Go to the JIPMER Website Home Page i.e [www.jipmer.edu.in](http://www.jipmer.edu.in)
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as “I have read and accepted the terms and conditions stated above”.
5. Click on **PROCEED**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully
  - Notification No. : **No. SR/1/2-2026/ADMN.I**
  - Date and month of Notification : **05.06.2026**
  - Name of the Applicant :
  - Date of Birth :
  - Name of the Post : **SENIOR RESIDENT**  
(from the drop down list)
  - Name of the department :
  - Educational Qualification :
  - Category of the Applicant :  
(from the drop down list)
  - Contact No :
  - Email :
  - Communication Address :
  - Application Fee (from the drop down list i.e. **₹.500 for UR /OBC (NCL)/EWS & ₹.250 for SC/ST**)
7. Select **SUBMIT** and proceed for online payment.
8. **Save the payment copy and the same should be uploaded along-with the required documents in “Google Forms” for reconciliation.**

### Reason (s) for rejection of application

- Candidates who fail to fulfill the prescribed age limit for Senior Resident post.
- Candidates who fail to fulfill the prescribed eligibility for the concerned discipline.
- Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste is NOT listed in the current Central OBC List and/or whose Certificate has NOT been submitted in the prescribed format (**Annexure-I**) from the Competent Authority.
- The candidates who have applied under SC/ST Categories WITHOUT valid Certificate as per the prescribed format (**Annexure-II**) from the Competent Authority.
- The candidates who have applied under EWS Category WITHOUT a valid Certificate as per the prescribed format (**Annexure-III**) from the Competent Authority.
- The candidates who have not completed the course and Junior Residency tenure on or before the crucial date (**31.07.2026**).

### Disclaimer

1. Mere completion of REGISTRATION & MAKING PAYMENT does not confer right for appointment
2. Incomplete application, application with false/wrong details may lead to rejection of candidature at any stage.

### NOTE

- a. In the event of rejection of the on-line application form, correspondence / request for re-consideration will not be entertained. Fresh application with another payment has to be made on-line.
- b. Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.
- c. The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.
- d. In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled. No e-mail or Written communication will be entertained in this regard.

### Terms and conditions

1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
2. Canvassing in any form will disqualify the candidate.
3. All information pertaining to this advertisement including date of Interview, results, joining etc. will be displayed only on JIPMER website which is [www.jipmer.edu.in](http://www.jipmer.edu.in) only.
4. SC, ST, OBC, EWS and PwBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwBD candidates.
5. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website [www.jipmer.edu.in](http://www.jipmer.edu.in) regularly.

6. Shortlisted Candidates are allowed to appear for the interview (In Person) provisionally based on the data's provided by the applicants in their Google form & bio-data.
7. He/ She is expected to abide by the rules of conduct and discipline as applicable to the Institute employees.
8. Selection is subject to verification of documents in respect of qualifications, age, caste, experience, tenure etc. on the day of written test followed by Personal Interview.
9. He / She may work in shifts and can be posted at any place in the Institute as per the discretion of the Medical Superintendent/Dean/Director
10. The appointment is full time basis and private practice of any type is prohibited.
11. The candidate should not have been convicted by any Court of Law. In case any disciplinary proceedings are pending in the previous place/s of work, the candidate shall suitably inform in writing to JIPMER at the time of verification of original documents.
12. The engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
13. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly, since any addendums/corrigendum/updates, etc. will be uploaded only in the JIPMER website.
14. The competent authority reserves the right to make any changes in the recruitment process regarding number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
15. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
16. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
17. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
18. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
19. The appointment shall be as per Govt. of India's Residency Scheme. The appointment can be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason. The appointee shall be on the whole time appointment of the JIPMER for a period of 12 months at a time and continued up to 3 years based on the recommendation of HOD and discretion of Competent Authority. He/ She shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
20. **On selection, the candidates will be given 15 days' time to join the post at JIPMER. In exceptional situations (with reasonable justification) extension may be granted by the Competent Authority for a period of 14 days. No further extension will be permitted thereafter.**
21. *If the selected candidate does not join within the stipulated time as mentioned in the offer of appointment, the offer of appointment stands cancelled and the post will be offered to waitlisted candidate, if any. If there is no waitlisted candidate, the post is considered as vacant and will be advertised in the next cycle of the rolling advertisement.*
22. The appointee shall perform the duties assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
23. There is no provision displaying marks/separate marks of written test / Interview and also for re-checking/re-evaluation. Please note that no query in this regard will be entertained.
24. Appointment of selected candidates is subject to his/her being declared medically fit by the competent Medical Board.

25. All information will be provided through the Institute website only. The Institute will not be responsible in any manner if a candidate fails to visit/access the website in time. Candidates are requested to regularly visit the Institute's website i.e. [www.jipmer.edu.in](http://www.jipmer.edu.in) for updates.
26. No travelling or other allowances will be paid to the candidate for attending the screening test/interview and joining the post.
27. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the candidate.
28. The applicant will be responsible for the authenticity of submitted information, other documents and photograph. Submission of any false and/or suppression /concealment of facts shall lead to rejection/ cancellation of selection/recruitment.

Candidates should keep in mind that their turn for interview might be delayed depending upon the number of applicants.

### GENERAL INSTRUCTION

1. The candidate must ensure that their photo and signature should be clearly visible in preview at the time of filling of application in online mode. If photo/signature image is displayed small or not visible in preview on online application that means photo/signature is not as per the JIPMER prescribed format and in that case, your application will be rejected. So, candidates are advised to be careful while uploading their photo and signature. Both must be visible clearly on their online application form.
2. Applications without the prescribed fee or incomplete in any respect would not be considered and summarily be rejected.
3. The decision of the Competent Authority of JIPMER in all matters relating to eligibility, acceptance or rejection of the application, penalty for false information, mode of selection, conduct of examination(s), final merit selection and no enquiry/correspondence will be entertained in this regard.
4. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel the selection process and the same may be communicated any mode to the candidate.
5. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority, in case of selection.
6. The decision of the competent authority regarding selection of candidates will be final and binding and no representation will be entertained in this regard.
7. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

### ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling the application form. Without prejudice to criminal action/debarment from JIPMER examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:

- In possession of mobile phone, accessories and other electronic gadgets within the premises of the examination centres, whether in use or in switch off mode and on person or otherwise.
- Involved in malpractices.
- Using unfair means in the examination hall.
- Obtaining support for his/her candidature by any means.
- Impersonate/ procuring impersonation by any person.

- Submitting fabricated documents or documents which have been tampered with.
- Making statements which are incorrect or false or suppressing material information.
- Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or JIPMER representatives.
- Intimidating or causing bodily harm to the staff employed by the JIPMER for the conduct of examination.
- To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- Candidature can also be cancelled at any stage of the recruitment for any other ground which the JIPMER considers to be sufficient cause for cancellation of candidature.

**CAUTION:** Canvassing in any form will disqualify the candidate.

### **DISQUALIFICATION**

No person,

- (a) Who has entered into or contracted a marriage with a person having spouse living or
- (b) Who, having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said post.

Provided that the Director, Jawaharlal Institute of Post graduate and Medical Research Institute may if satisfied that such marriage is permissible under the personal law applicable to such person and to the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of these regulations.

### **LEGAL JURISDICTION**

- (a) If any person(s) or invigilator(s) engaged in the conduct of JIPMER written (Computer Based Test) Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (b) The disputes, if any with regard to appointment / Interview process after the Written (Computer Based Test) Examination etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

### **IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Advertisement based on directives from competent authorities.
2. Notwithstanding the information given in this Advertisement JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. Candidates are advised to check JIPMER website <https://www.jipmer.edu.in> for any up-to-date information including changes in the scheduled dates, etc.,

### **JIPMER's DECISION IS FINAL**

The decision of the JIPMER in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, allotment of examination centres, conduct of examination(s) will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

**DIRECTOR**

**Annexure-I****FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* \_\_\_\_\_ son / daughter of shri \_\_\_\_\_ of village / town \_\_\_\_\_ in District \_\_\_\_\_ in \_\_\_\_\_ state belongs to \_\_\_\_\_ community which is recognized as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\*.....and/or his/herfamily ordinarily reside(s) in the.....District of the ..... State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004& 14.10.2008.

Place :.....

Dated : .....

Signature \_\_\_\_\_

**District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.**The Authorities competent to issue OBC caste certificates are indicated below:-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

**DECLARATION TO BE SIGNED AND UPLOADED BY NON-CREAMY LAYER OBC CANDIDATES IN ADDITION TO THE COMMUNITY CERTIFICATE**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_ resident of \_\_\_\_\_ Village/ Town/ City \_\_\_\_\_ District \_\_\_\_\_ State (certificate enclosed) hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
(in running handwriting)

**Annexure-II****FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of  
..... of village/town\* ..... in district/Division\* of the  
State/Union Territory\*..... belongs to the ..... Caste/Tribe which is  
recognised as a Scheduled Caste/Scheduled Tribe\* under:

The Constitution (Scheduled Caste) Order, 1950  
The Constitution (Scheduled Tribe) Order, 1950  
The Constitution (Scheduled Caste) (Union Territories) Order, 1951  
The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.  
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.  
The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.  
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.  
The Constitution (Puducherry) Scheduled Caste Order, 1964.  
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.  
The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.  
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.  
The Constitution (Nagaland) Scheduled Tribes Order, 1970.  
The Constitution (Sikkim) Scheduled Caste Order, 1978.  
The Constitution (Sikkim) Scheduled Tribes Order, 1978.  
The Constitution (Puducherry) Scheduled Tribes Order, 2016

Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\*..... and/or his/her\* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Place .....  
Date .....  
Territory

Signature .....  
\*\*Designation .....  
(With seal of Office) State/Union

\* Please delete the words which are not applicable.

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**Annexure-III**

**Government of.....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY  
 ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR \_\_\_\_\_**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/ wife of  
 \_\_\_\_\_ permanent resident of \_\_\_\_\_,  
 Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_,  
 District \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ Pin  
 Code \_\_\_\_\_ Whose photograph is attested below belongs to Economically Weaker Sections, since  
 the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the  
 financial year \_\_\_\_\_ His/ her family does not own or possess any of the following assets \*\*\*

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. Yards and above in notified municipalities;
- IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari \_\_\_\_\_ belongs to the  
 \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other  
 Backward Classes (Central List).

Signature with seal of Office \_\_\_\_\_  
 Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant

Recent  
 Passport size  
 attested  
 photograph of  
 the applicant

\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Annexure-IV****CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**

(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Dr. \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ on regular/adhoc/contract basis in this Department/Office/Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT on regular basis (Tenure) at JIPMER-Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in JIPMER-Puducherry.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Seal with Name &amp; Designation)

Office Stamp

**Annexure-V****NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

[Affix here recent  
attested  
Photograph  
showing the  
disability duly  
attested by the  
chairperson of the  
Medical Board

**DISABILITY CERTIFICATE**

This is certified that Shri/Smt/Kum.....  
son/wife/daughter of Shri.....of.....age.....  
sex.....identification mark(s) is suffering from permanent disability of  
following category :-

**A Locomotors or cerebral palsy:**

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness of grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(vi) BH-Stiff back and hips (Cannot sit or stoop)

(vii) MW-Muscular weakness and limited physical endurance

**B Blindness or Low Vision:**

(i) B- Blind

(ii) PB- Partially Blind

**C Hearing impairment:**

(i) D- Deaf

(ii) PD- Partially Deaf

(DELETE THE CATEGORY WHICHEVER IS NOT APPLICABLE)

This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment  
of  
this case is not recommended/is recommended after a period of \_\_\_ years \_\_\_ months.\*

Percentage of disability in his/her case is.....percent.

Sh./Smt./Kum.....meets the following physical  
requirements for discharge of his/her duties:-

- |  |         |
|--|---------|
| (i) F-can perform work by manipulating with fingers. | Yes /No |
| (ii) PP-can perform work by pulling and pushing      | Yes /No |
| (iii) L-can perform work by lifting                  | Yes /No |
| (iv) KC-perform work by kneeling and crouching       | Yes /No |
| (v) B-can perform work by bending                    | Yes /No |
| (vi) S-can perform work by sitting                   | Yes /No |
| (vii) ST-can perform work by standing                | Yes /No |
| (viii) W-can perform work by walking                 | Yes /No |
| (ix) SE-can perform work by seeing.                  | Yes /No |
| (x) H-can perform work by hearing/speaking           | Yes /No |
| (xi) RW-can perform work by reading and writing.     | Yes /No |

Signature and seal of the Medical Authority

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## 03 COMMUNITIES

01	<b>Anaesthesia</b> <a href="https://chat.whatsapp.com/LDmn00X2R6WLuWnF4V1DbW">chat.whatsapp.com/LDmn00X2R6WLuWnF4V1DbW</a>	→
02	<b>Neurology</b> <a href="https://chat.whatsapp.com/Gr7isMygKXF7U6vZLnYr1M">chat.whatsapp.com/Gr7isMygKXF7U6vZLnYr1M</a>	→
03	<b>Medicine &amp; Paediatrics</b> <a href="https://chat.whatsapp.com/HFMA11Me6t1Aaha0h3Jvwm">chat.whatsapp.com/HFMA11Me6t1Aaha0h3Jvwm</a>	→
04	<b>Orthopaedics</b> <a href="https://chat.whatsapp.com/F7ARJGirnkQ89n72PRGSnt">chat.whatsapp.com/F7ARJGirnkQ89n72PRGSnt</a>	→
05	<b>Respiratory</b> <a href="https://chat.whatsapp.com/JVhaX6RPSjt2my9WAuTsRB">chat.whatsapp.com/JVhaX6RPSjt2my9WAuTsRB</a>	→
06	<b>Dermatology</b> <a href="https://chat.whatsapp.com/CPCnDMX03Xj94wes4HiLLQ">chat.whatsapp.com/CPCnDMX03Xj94wes4HiLLQ</a>	→
07	<b>Cardiology</b> <a href="https://chat.whatsapp.com/D0I7ZsEjYIqD6kiKImCd3">chat.whatsapp.com/D0I7ZsEjYIqD6kiKImCd3</a>	→
08	<b>Urology</b> <a href="https://chat.whatsapp.com/GChnQKJc1ACJxGHjpUVHCL">chat.whatsapp.com/GChnQKJc1ACJxGHjpUVHCL</a>	→
09	<b>CVTS</b> <a href="https://chat.whatsapp.com/DEA1zsyF6hRCBr6LFJA6jU">chat.whatsapp.com/DEA1zsyF6hRCBr6LFJA6jU</a>	→
10	<b>Endocrinology</b> <a href="https://chat.whatsapp.com/FQBaFgXNGTjBco2F2T6wKc">chat.whatsapp.com/FQBaFgXNGTjBco2F2T6wKc</a>	→
11	<b>Paediatric Surgery</b> <a href="https://chat.whatsapp.com/LhmQa6VfRshA8aP0CjDYd2">chat.whatsapp.com/LhmQa6VfRshA8aP0CjDYd2</a>	→
12	<b>Surgery</b> <a href="https://chat.whatsapp.com/FIx0GHLkG69150pPhgG43b">chat.whatsapp.com/FIx0GHLkG69150pPhgG43b</a>	→
13	<b>Obstetrics &amp; Gynaecology</b> <a href="https://chat.whatsapp.com/EtAJ6w71K5084070u6o2sW">chat.whatsapp.com/EtAJ6w71K5084070u6o2sW</a>	→
14	<b>Radiology</b> <a href="https://chat.whatsapp.com/CGX00UPK6B8CUe7Y62NPNQ">chat.whatsapp.com/CGX00UPK6B8CUe7Y62NPNQ</a>	→
15	<b>Onco-Haematology</b> <a href="https://chat.whatsapp.com/DFQx2RSt108JGU4vPW4SLc">chat.whatsapp.com/DFQx2RSt108JGU4vPW4SLc</a>	→
16	<b>Ophthalmology</b> <a href="https://chat.whatsapp.com/FW8AHJ6lF1CEDFubs8zvtz">chat.whatsapp.com/FW8AHJ6lF1CEDFubs8zvtz</a>	→
17	<b>PG Conferences &amp; Workshops</b> <a href="https://chat.whatsapp.com/HpYka1BpdXh4HUBu0AVa4k">chat.whatsapp.com/HpYka1BpdXh4HUBu0AVa4k</a>	→
18	<b>Job Networking (Corporate/INI)</b> <a href="https://chat.whatsapp.com/LZFjcti3x6040rnKM4qel1">chat.whatsapp.com/LZFjcti3x6040rnKM4qel1</a>	→
19	<b>Exam Question Paper Sharing</b> <a href="https://chat.whatsapp.com/LRFjjfahTVDDb6TnbxaoXc">chat.whatsapp.com/LRFjjfahTVDDb6TnbxaoXc</a>	→
20	<b>Custom Medical PPT Requests</b> <a href="https://chat.whatsapp.com/F6KVEtfIk4YHzAKDbztjFC">chat.whatsapp.com/F6KVEtfIk4YHzAKDbztjFC</a>	→

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